

DATE	TIME	<b>DEDICATION</b>	INTENTION	NOTE
Saturday	4.30 pm	Twenty-Fifth	Kevin Clinton	The church is
19th September		Sunday of O. Time	Birthday Remembrance	open at 4 pm
Sunday	10 am	Twenty-Fifth	Larry Fitzpatrick	The church is
20 <sup>th</sup> September		Sunday of O. Time	Francis McNeil	open at 9.30
	at line of the		Peter McAuliffe	Market Market
Sunday	5 pm	Twenty-Fifth	Rose Callghan LD	The church is
20th September	The Late	Sunday of O. Time	Parishioners	open at 4.30
Monday	9.30 am	St Matthew	Timothy Cowel LD	The church is
21stSeptember		Apostle		open at 8.30
Tuesday	12 noon	Weekday in	Paula O'Neil (A)	The church is
22 <sup>th</sup> September	2 10 10	Ordinary Time		Open at 11.30
Wednesday		St Pius of Pietralcina		The church is
23 <sup>rd</sup> September		(Padre Pio)		closed
Thursday	6 pm	Our Lady of	Joan Niblock (A)	The church is
24thSeptember		Walsingham		open at 5.30
Friday	9.15 am	St Finbar, First	Frances Halloway	The church is
25 <sup>th</sup> September		Bishop of Cork,	Birthday Remembrance	open at 8.30
Saturday	4.30 pm	Twenty-Sixth	Denis Ormesher	The church is
26th September		Sunday of O. Time	Anniversary	open at 4 pm
Sunday	10 am	Twenty- Sixth	Natalie McMahom	The church is
27th September		Sunday of O. Time		open at 9.30
Sunday	5 pm	Twenty- Sixth	Josie Brown (A)	The church is
27 <sup>th</sup> September		Sunday of O. Time	Parishioners	open at 4.30

We pray for all who are sick: Kevin McAllister, Denise McAllister, Pat Shannon, Tracey McCaldon



The encyclical <u>"Fratelli Tutti"</u> will be released on Oct. 4, the feast of St. Francis, the pope will travel to Assisi to pray at the tomb of the saint and sign the document. It will be about the need for human solidarity and fraternity to both care for the planet and the population in the aftermath of the coronavirus pandemic and the social inequalities it has exacerbated. The Pope's encyclicals are the most authoritative form of papal teaching and they traditionally take their titles from the first two words of the document. In this case, "Fratelli Tutti" is a quote from the "Admonitions," the compendium of guidelines penned by St. Francis in the 12th century.



Blessed Sacrament

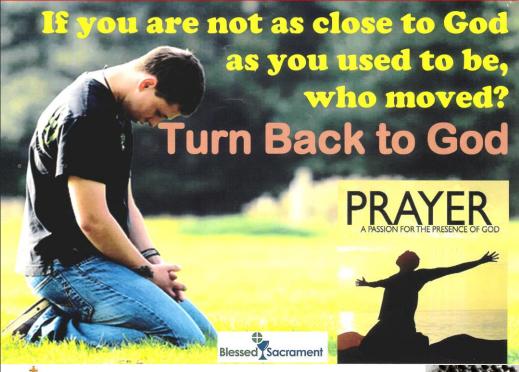
Email:blessed@rcaol.org.uk

Channel: <a href="https://youtube.com/c/BlessedSacramentAintree">https://youtube.com/c/BlessedSacramentAintree</a>
Website: <a href="https://www.BlessedSacramentAintree.co.uk">https://www.BlessedSacramentAintree</a>

Presbytery: 7-9 Park Vale Rd, Liverpool Telephone: 0151 474 2682

Parish Team: Parish Priest: Fr Sergio Haro Dcn: C. Hegarty, Pastoral Assistant: Mrs Jackie Brougham; P. Ludley, J. Jones, V. Miles, P. Whelan, V. & E. Broadfoot

Twenty-Fifth Sunday of Ordinary Time: 20th September 2020





Confession: by request before or after Mass.

Mon. Tue. & Thursdays before the Mass:

Holy Rosary led by the Legion of Mary

Fridays at 8.30am: Exposition & Adoration of the Blessed Sacrament with Benediction

You are most welcome to join us in prayer!

Today we have a wonderful parable of Jesus. Sometimes is so difficult to know the exact words of Jesus or when did Jesus told the parable, who the parable was addressed to. We can never be sure when, where and in what circumstances Jesus spoke a parable since it reflects the evangelist own concern. By writing this parable, Matthew is hitting at some "begrudgers" within his community. Matthew Also intends this parable as Jesus' promise of reward to his disciples. For Jesus, the parable surely has to do with God's goodness and generosity. God's goodness and love of sinners is insult to the pious. "Because I am generous". There is nothing arbitrary in his conduct. He is not unfair that all the workers were to receive the same wage regardless of the time they have been working and toiling. It is God's goodness the key to understand this parable. God is full of compassion for the poor. It explains Jesus' special concern for the marginal in society - a friend of tax collectors and sinners- The pious of his time complained against his ministry because he mixed with disreputable people, to what Jesus answered, ""I came not to call the righteous, but sinners". We can associate this parable from Matthew with that from Luke's "The prodigal father", and name this parable as "The prodigal employer"

The Jews who were listening to this parable were in no doubt that it was directed to them. Somehow they thought that as the chosen people they were in a privileged position and they could look down on the rest –the Gentiles- who were late arrivals to the good news of the kingdom. There may be some of our lifelong parishioners at Blessed Sacrament who may be looking down on our new parishioners or young couples, expecting preferential treatment for their years of fidelity and commitment while others, the many, feel so happy that Blessed Sacrament is being renewed and refreshed with new member full of life and initiatives!

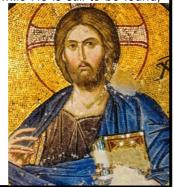
## **TO TAKE HOME:**

- ✓ The landowner's willingness to hire the rejects and pays them a full day's wage shows us Jesus' initiative in seeking us out, despite of our unworthiness.
- ✓ We thank Jesus for his goodness, generosity and compassion as we resist the temptation of measuring our life and the "way things should be".
- ✓ During this week we will do our best to "seek the Lord while He is still to be found.

call to him while He is still near". Father Sergio

## TO PRAY AT HOME OR IN CHURCH

Teach us, Good Our Lord: To serve you as you deserve. To give and not count the cost. To fight and not heed the wounds. To toil and not to seek for rest. To labour and not to ask for any reward. Except that of knowing that we do Your Will. Amen. (St Ignatius of Loyola)









Fr Sergio and some members of the Parish Community will plant an Olive Tree during Sunday 10 am Mass as a Prophetic and Liturgical action during the Season of Creation 2020.

Summary of the Holy Father's Catechesis on 16 September 2020:HEALING THE WORLD In our continuing reflections on the current pandemic in the light of the Church's social doctrine, we have seen the vital role played by the many people who generously care for others, especially the sick, elderly and most vulnerable. We have also recognized our responsibility to care for the natural world, whose beauty is all too often ignored and its resources squandered. In order to regain a proper sense of our place within God's creation, and of our call to respect and care for the earth and one another, we need to learn anew the art of contemplation. For when we enter into silence and contemplate our interconnected world, we come to appreciate the true meaning and value of all creatures, for each in its own way reflects something of God's infinite wisdom, goodness and beauty. Contemplation teaches us how integral we all are to the whole of creation, our calling to be faithful stewards of its riches, and our need to preserve it for future generations.

## REQUEST OF THE CELEBRATION OF SACRAMENTS AT BLESSED SACRAMENT:

Please contact the Parish Priest when you come to Church for Mass. The church is always open half an hour before the Mass. You are most welcome to speak to Fr Sergio who will help you for the preparation.

## **WEDDINGS:**

Congratulations to Paul Owens & Sarah Cunningham who celebrated the Sacrament of Matrimony on 18 September.

NOTE: that the <u>Garden of Remembrance</u>, the <u>Parish Office</u>, and the <u>Parish Centre</u> remain closed until further notice. Even though, you can request to the Parish Priest a visit to the Garden of Remembrace when the church is open for Mass providing there is enough Stewards to accompany you. We have started celebrating Baptisms, Weddings and Requiem Masses in church. It is possible to celebrate burial of ashes after the Parish Mass, you need to contact the Priest in advance when you come to Mass. <u>The Repository Shop</u> is now open and <u>you are allowed to light votive candles</u> on the side Altars of the Sacred Heart and Our Lady.